

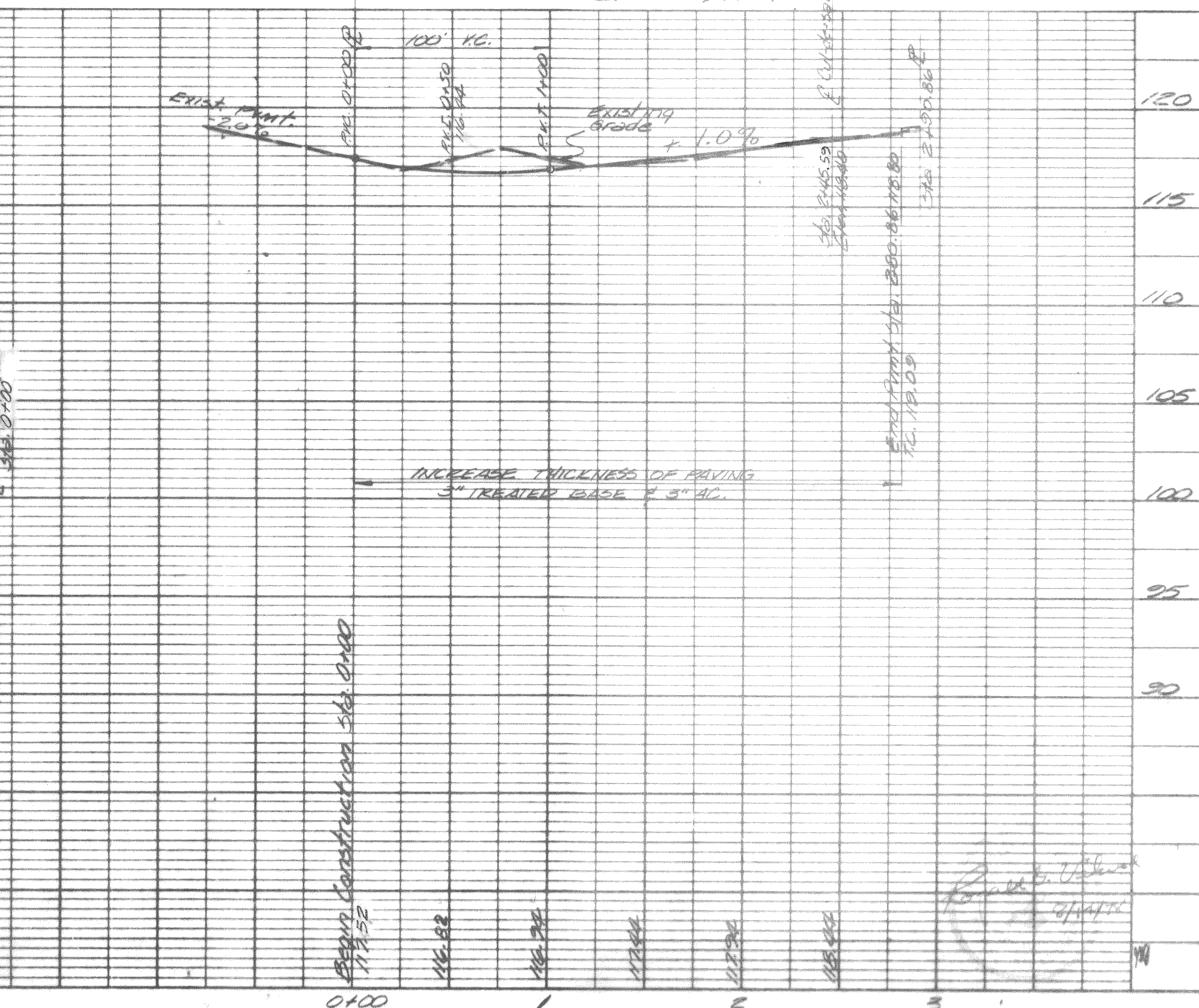
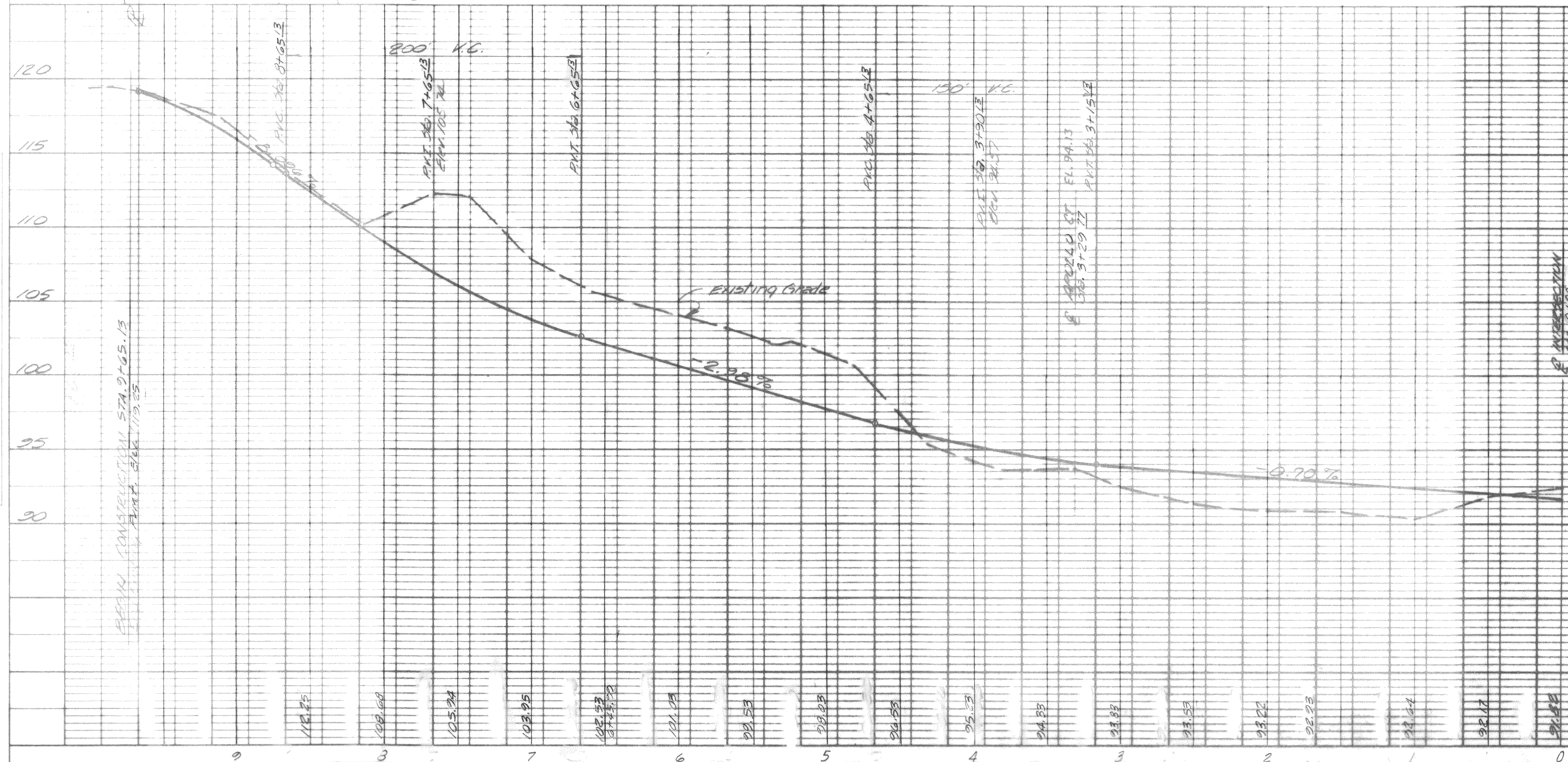
# A PLANNED SUBDIVISION OF ALEXANDER ESTATES

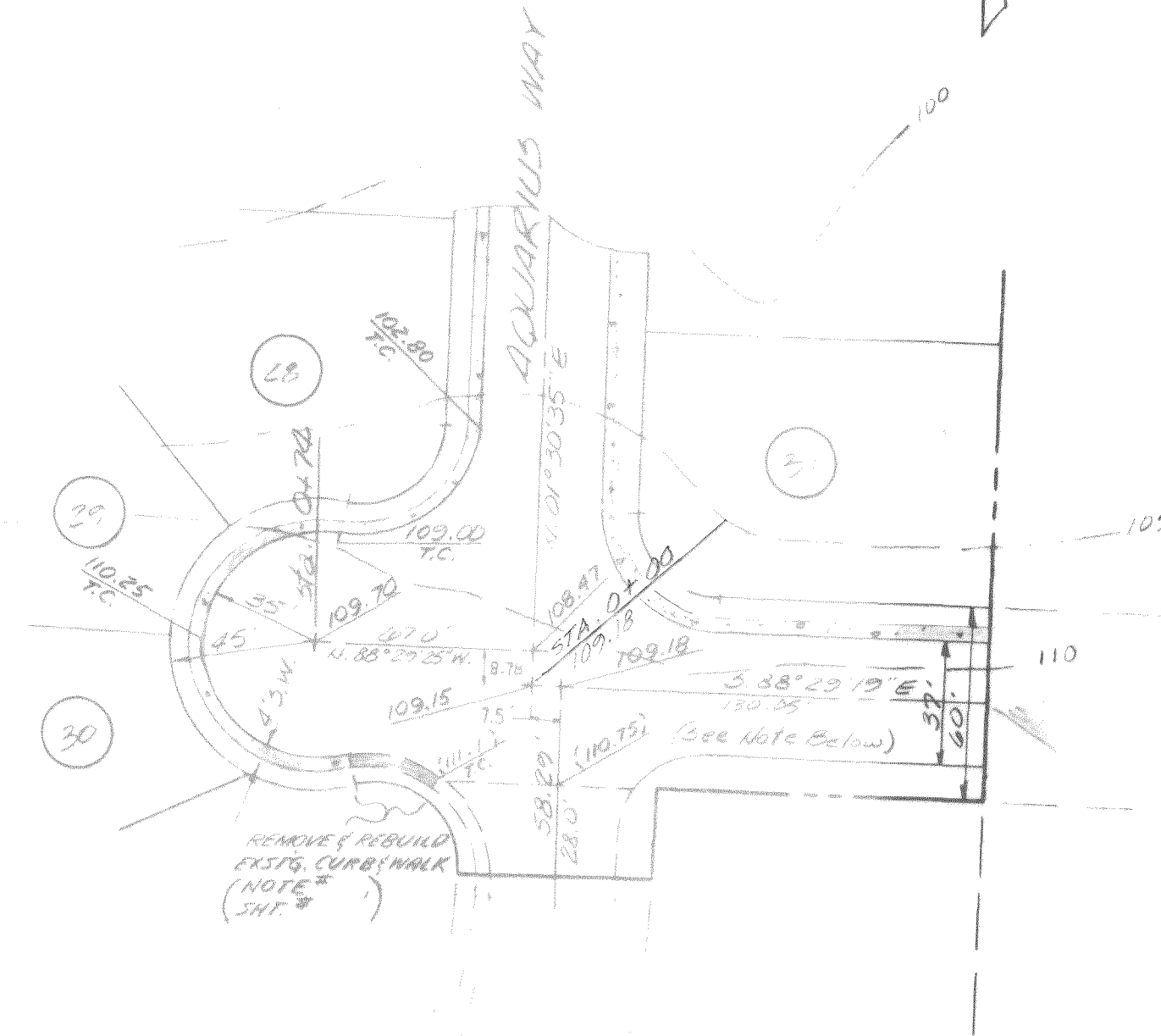
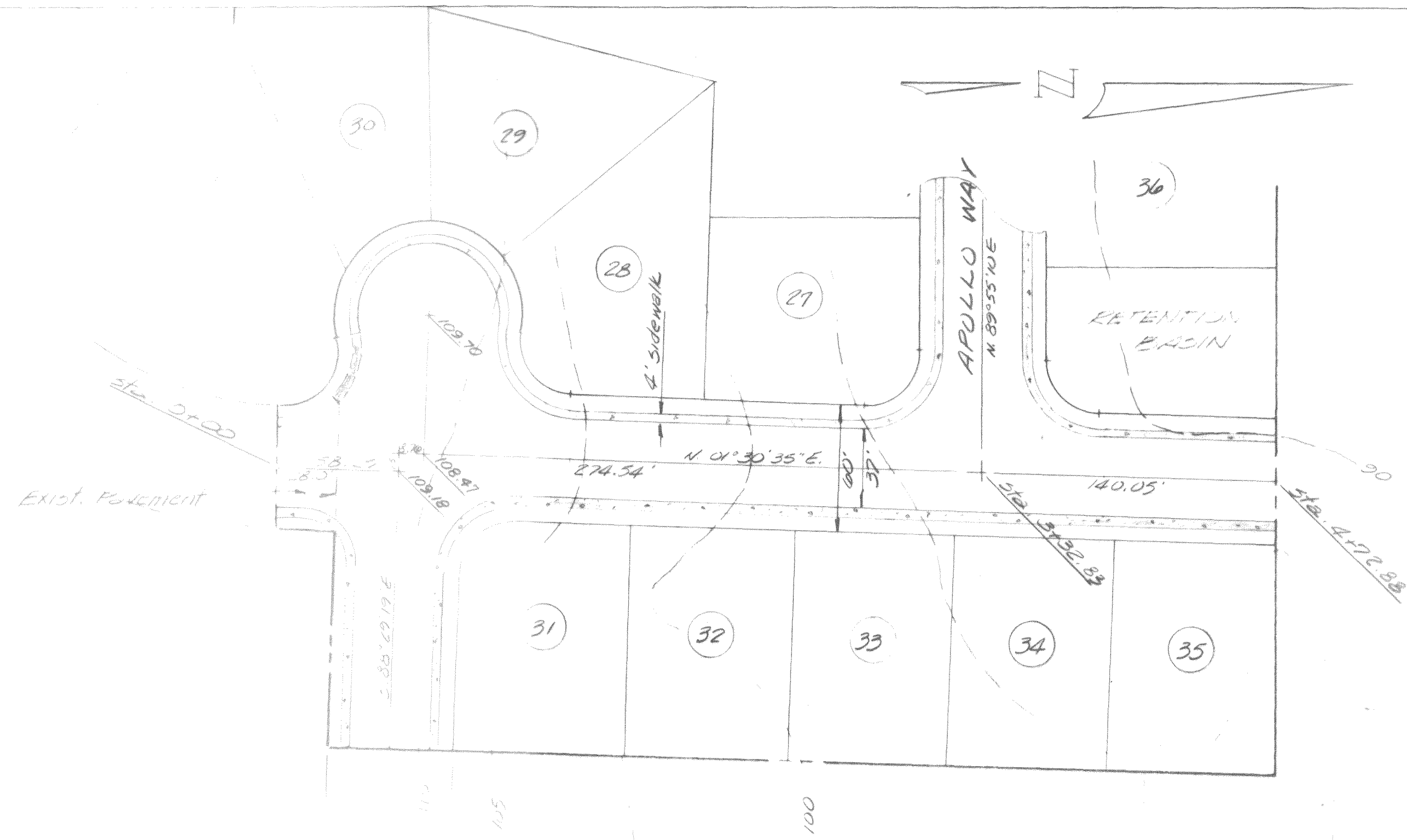
developed by SOUTHVILLE DEVELOPMENT INC.  
P.O. BOX 1316  
FERNDALE WA.

prepared by ANVIL CORP  
1675 W. BAKERVIEW  
BELLINGHAM WA.

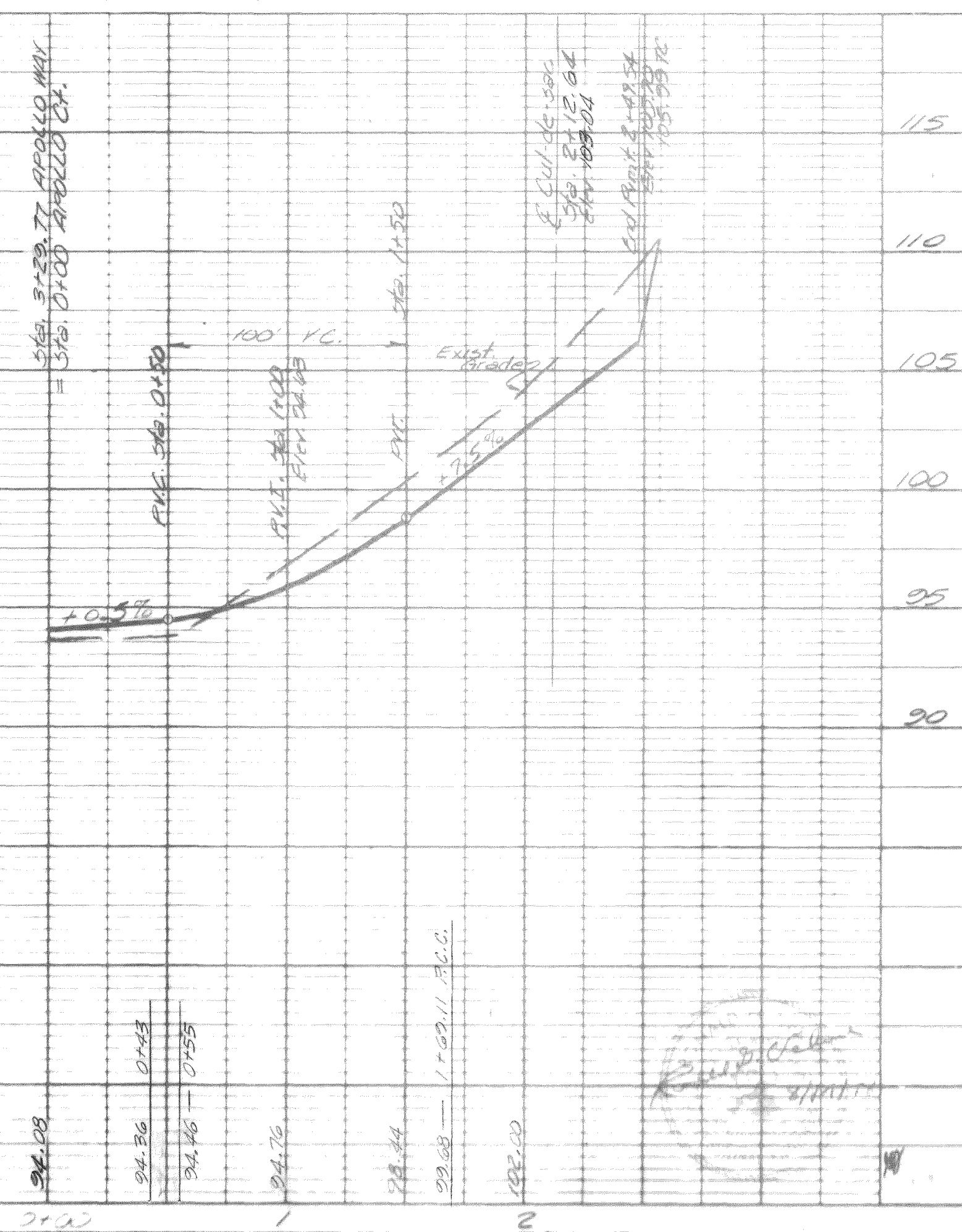
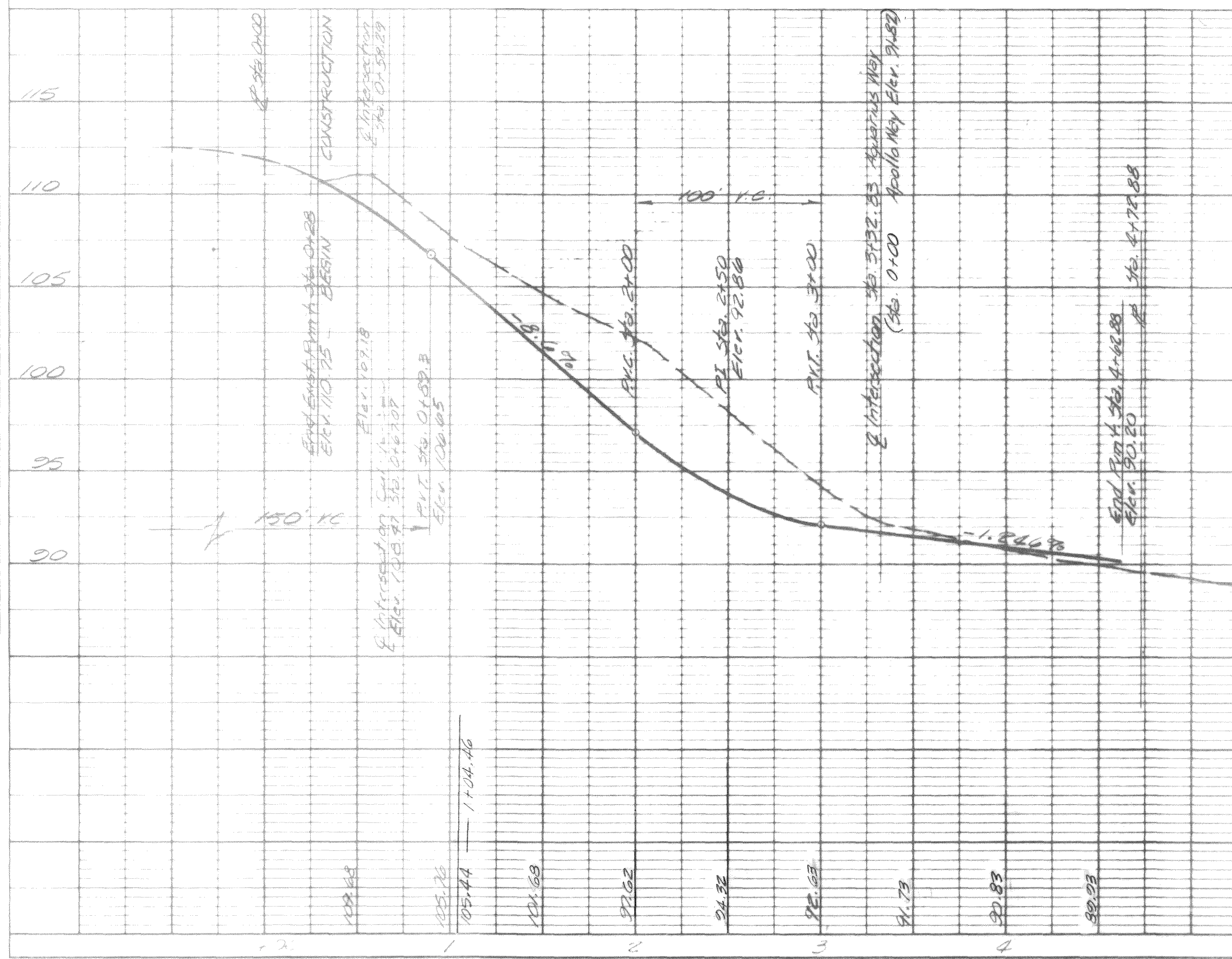
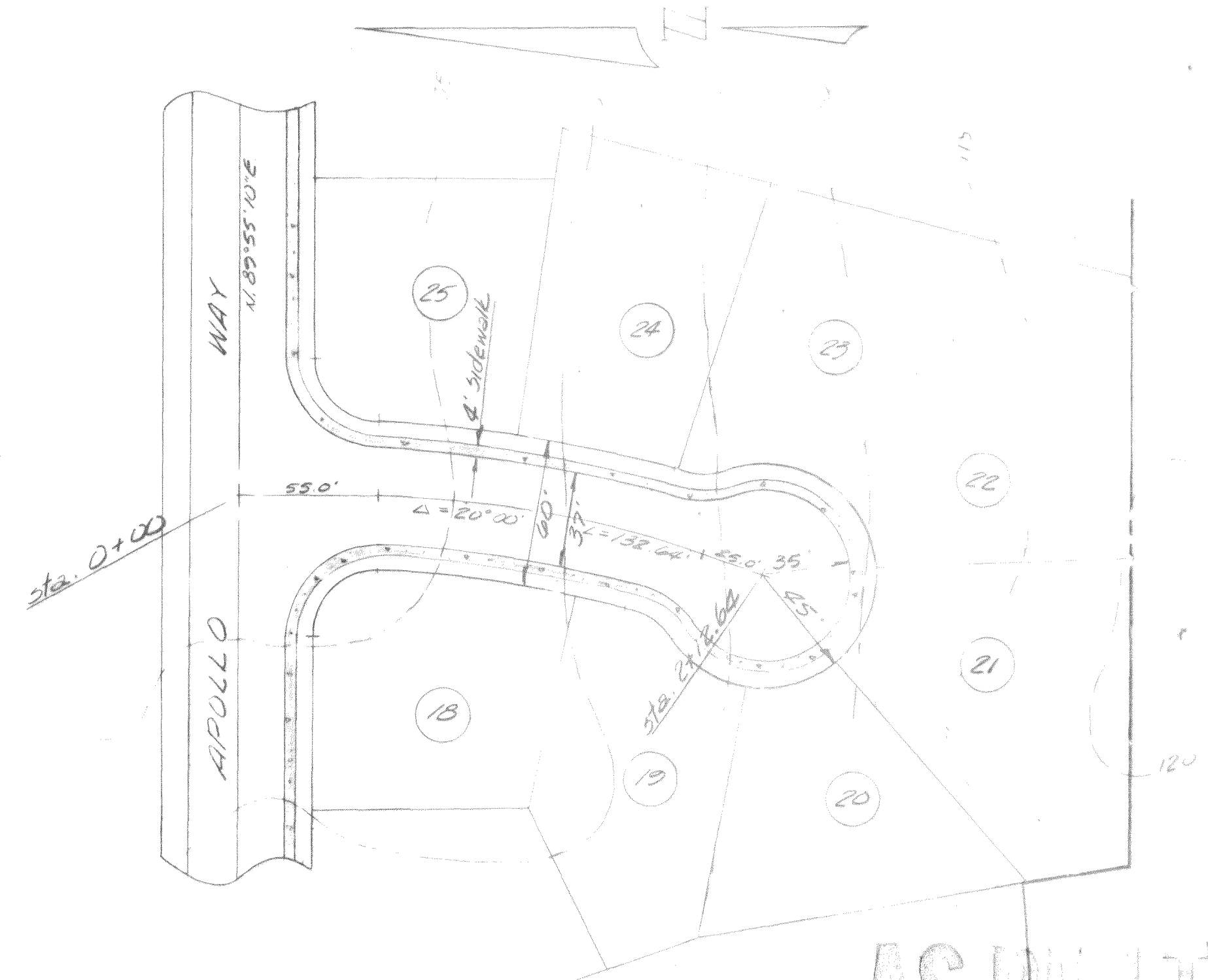
## DWG. INDEX

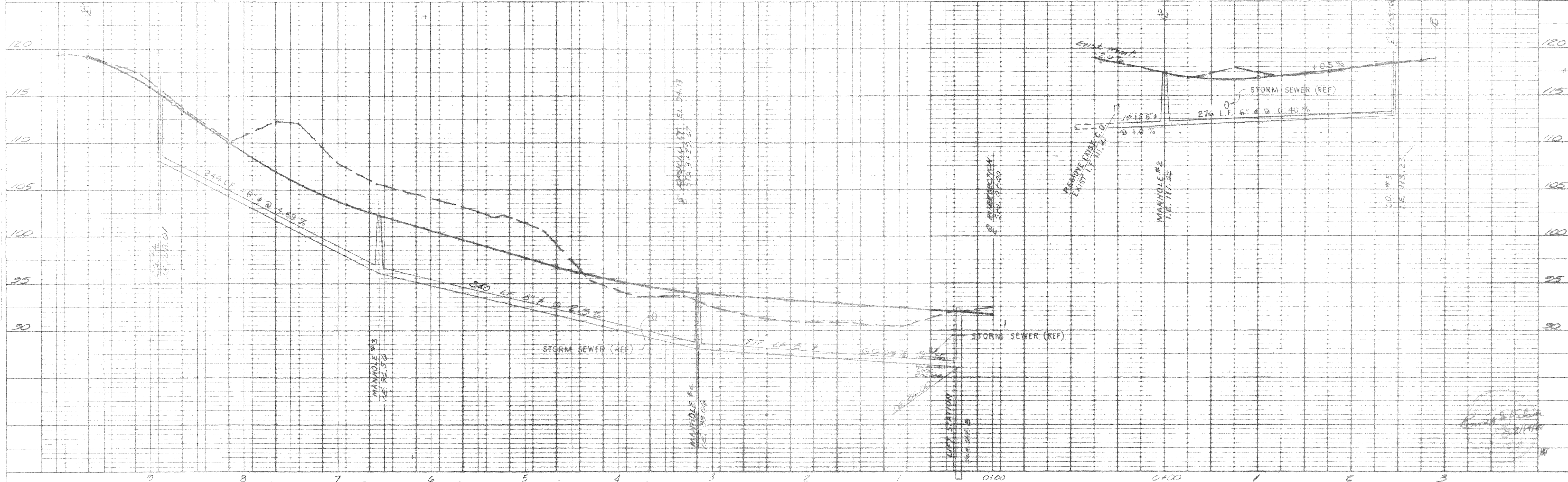
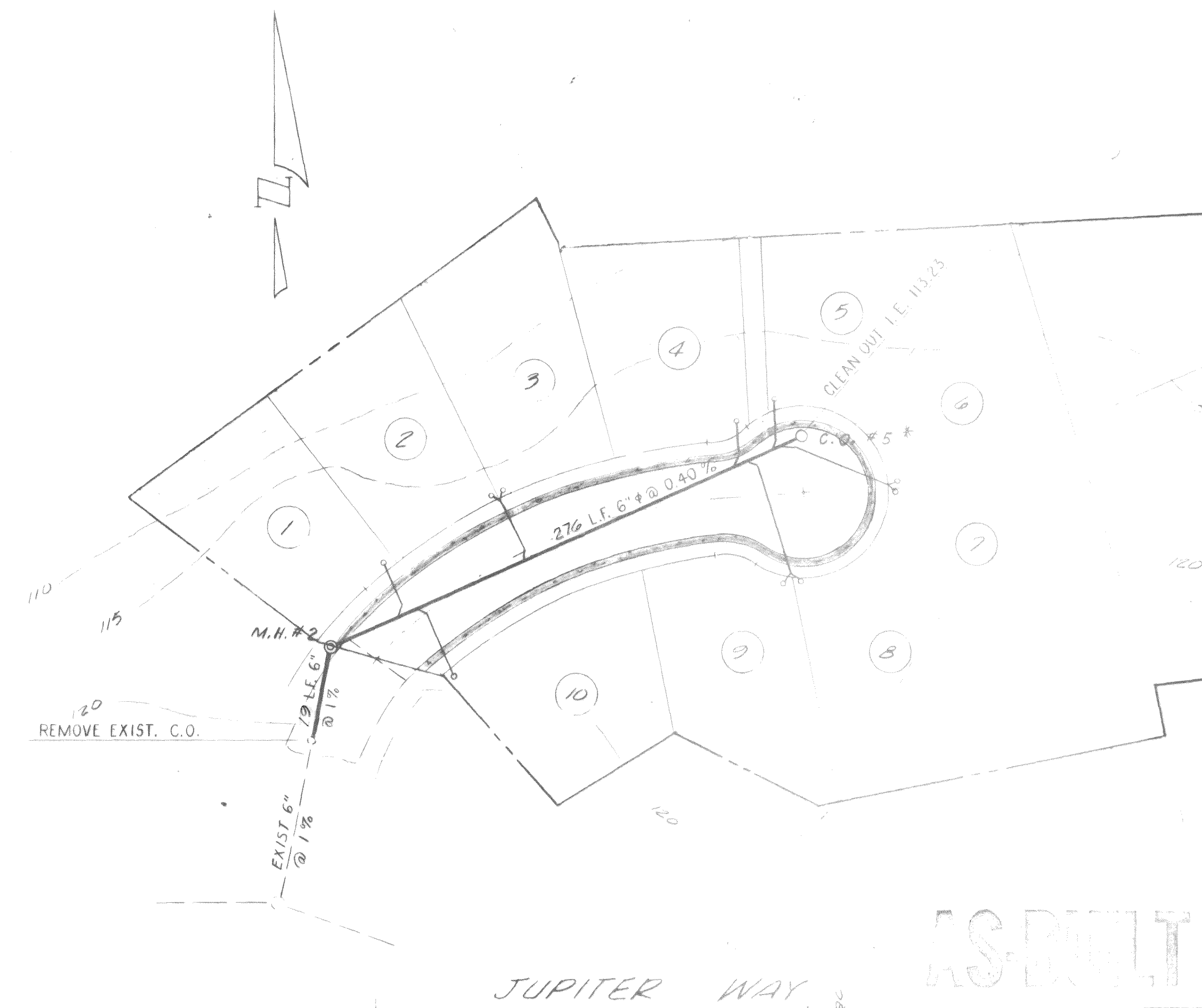
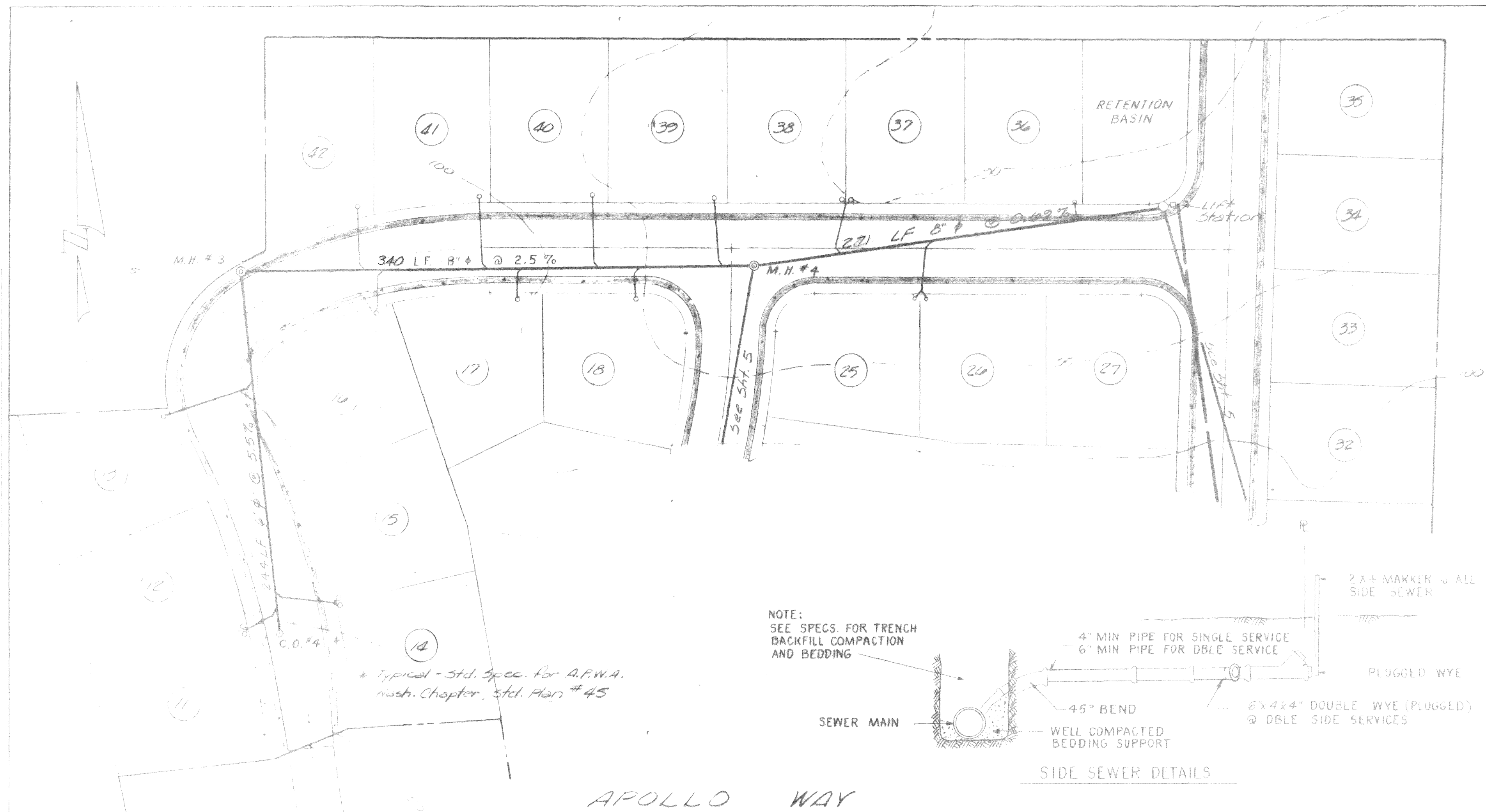
- 1 GRADING & DRAINAGE PLAN
- ✓ 2-3 ROAD PLAN & PROFILES
- ✓ 4-5 SANITARY SEWER PLAN & PROFILES
- ✓ 6 STORM SEWER PLAN & PROFILES
- ✓ 7 WATER DISTRIBUTION
- 8 SEWAGE LIFT STATION & FORCE MAIN

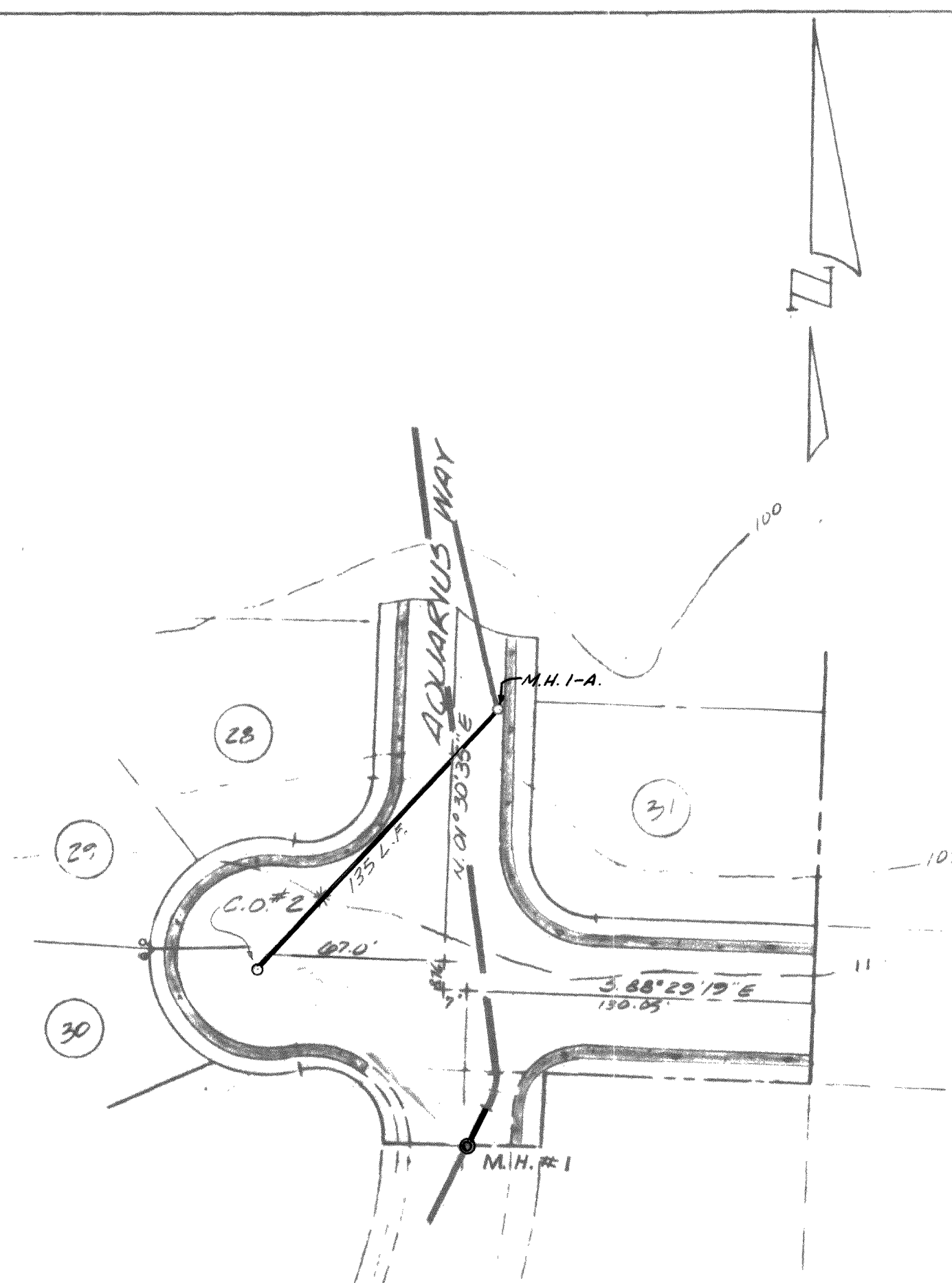




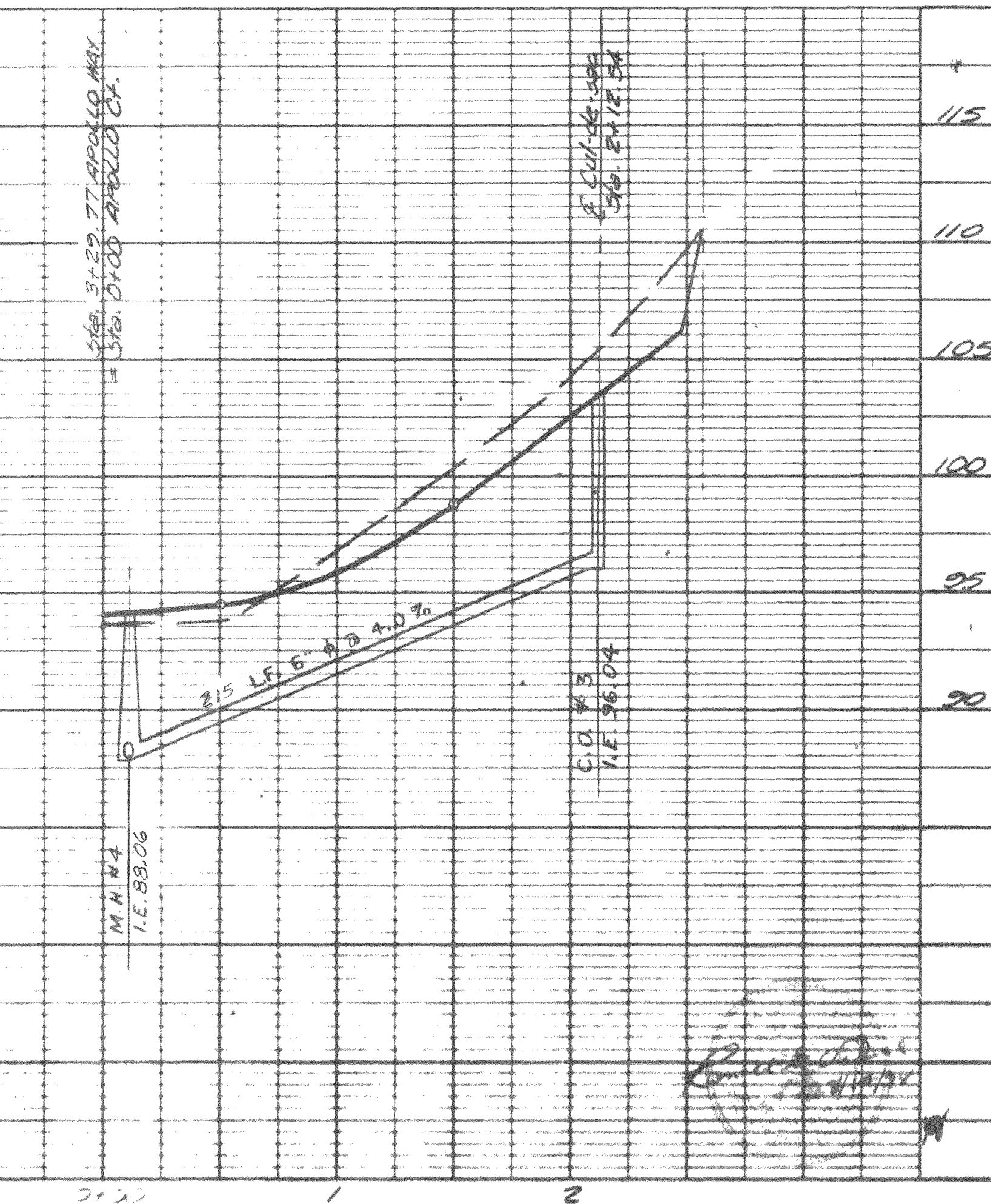
Note:  
 Street Name to be designated  
 by the City of Ferndale.





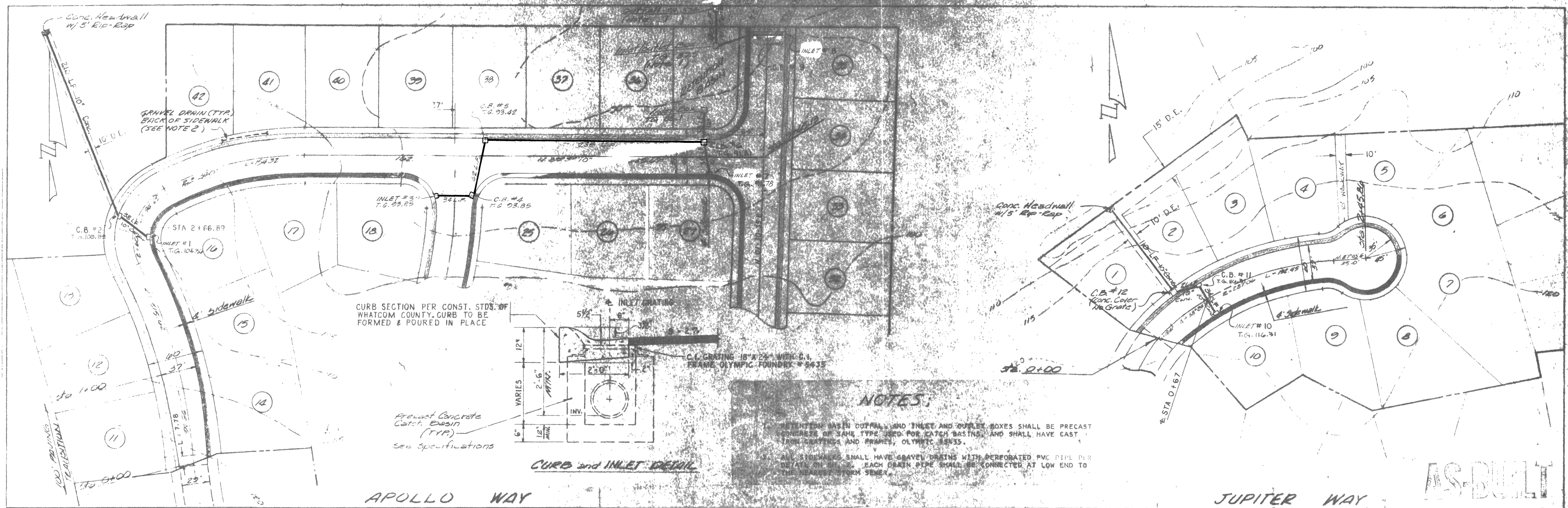


APOLLO COURT

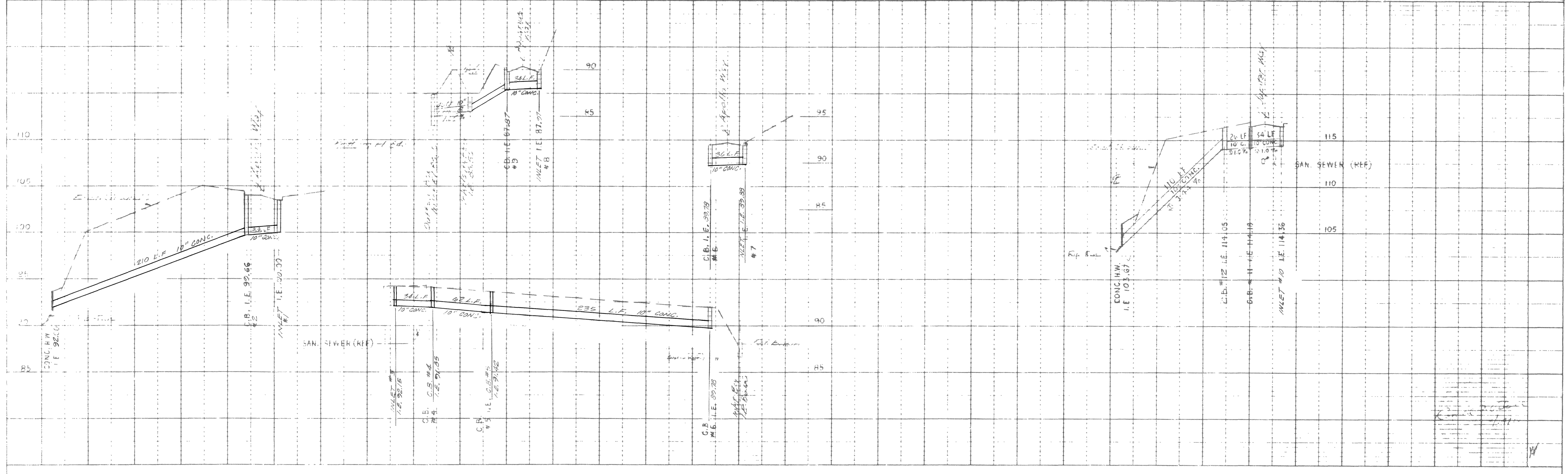


00005.005 2.10.06 PR

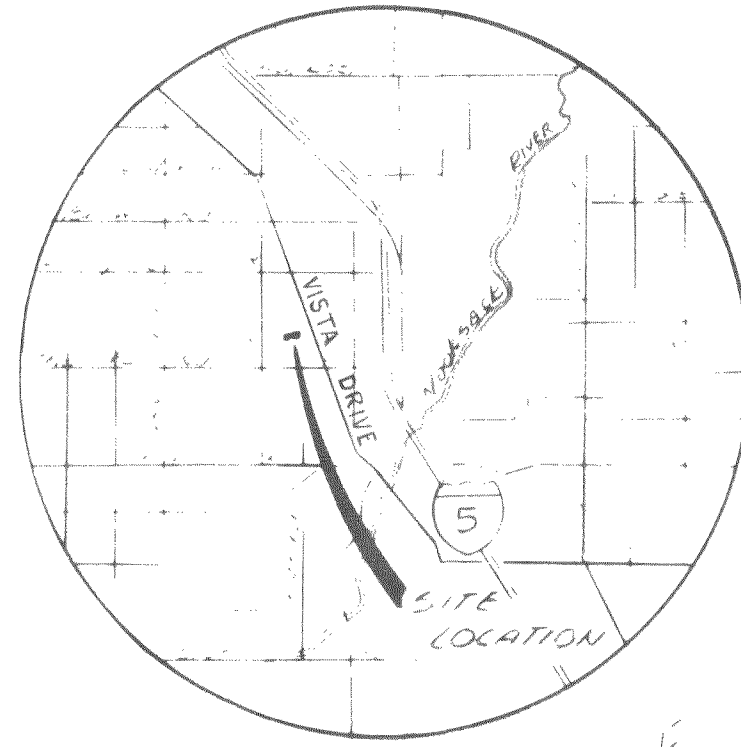
PLAN  
DATE  
BY  
CHECKED  
NOTED  
APPROVED



PROFILE



VICINITY MAP



F. PEHL - G. OLDMAN  
3836 NE 25TH ST.  
SEATTLE, WASH 98115

TAURUS INC.  
3301 120TH PL. NE  
MARYSVILLE, WASH.

KATHA W. COUNTRYMAN  
6055 VISTA LN.  
FERNDLE, WASH.

PLAT OF AQUARIUS



00005.007 2.10.06

GRIBBLE SHORT PLAT

LOT 2

JUPITER WAY

REMOVE EXIST. B.O.

F.H. ASSY

EXIST. M.H.  
TOP 120.35  
I.E. 110.10

PLAT OF AQUARIUS NO 2

EXIST. C.O.  
TOP 118.6  
I.E. 114.51

EXIST.

EXIST. M.H.  
TOP 119.32  
I.E. 110.0

REMOVE EXIST. B.O.

6" G.V. EXIST.

45° EL.

F.H. ASSY

APOLLO WAY

6" G.V.

6" G.V.

6" G.V.

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6" G.V.

RETENTION BASIN

2" B.O.

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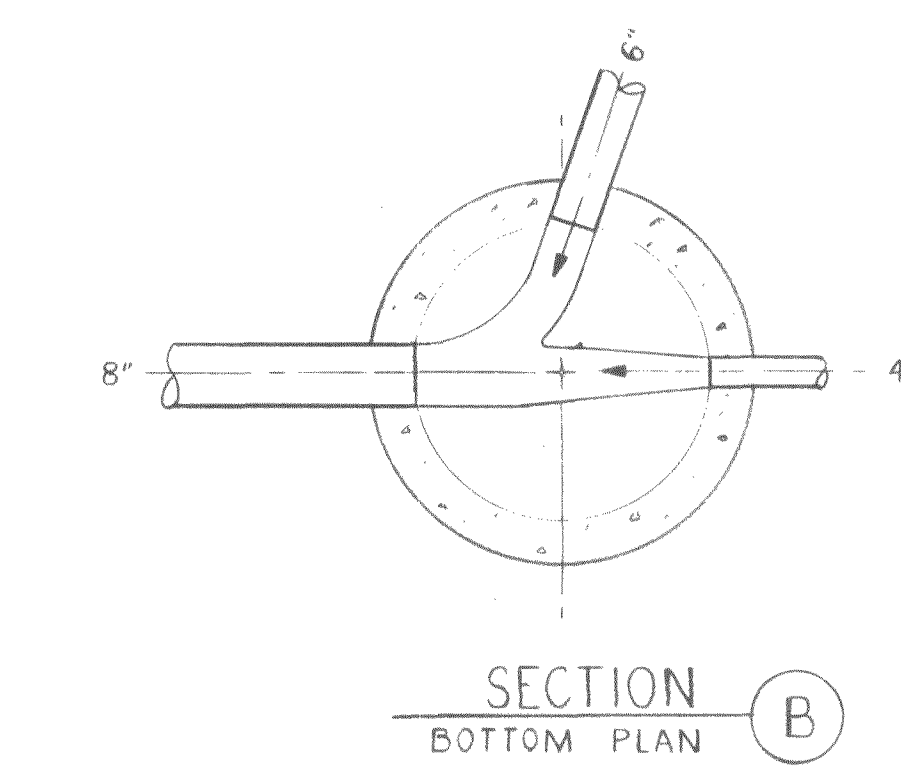
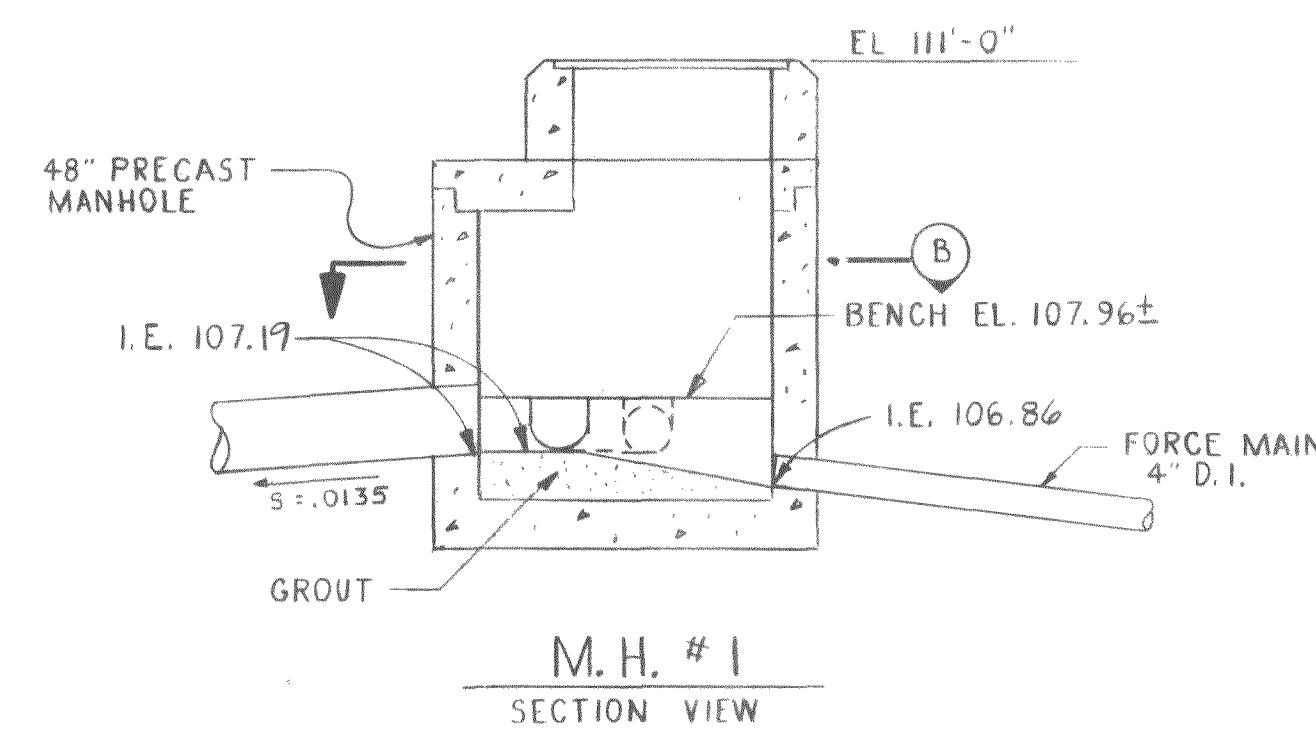
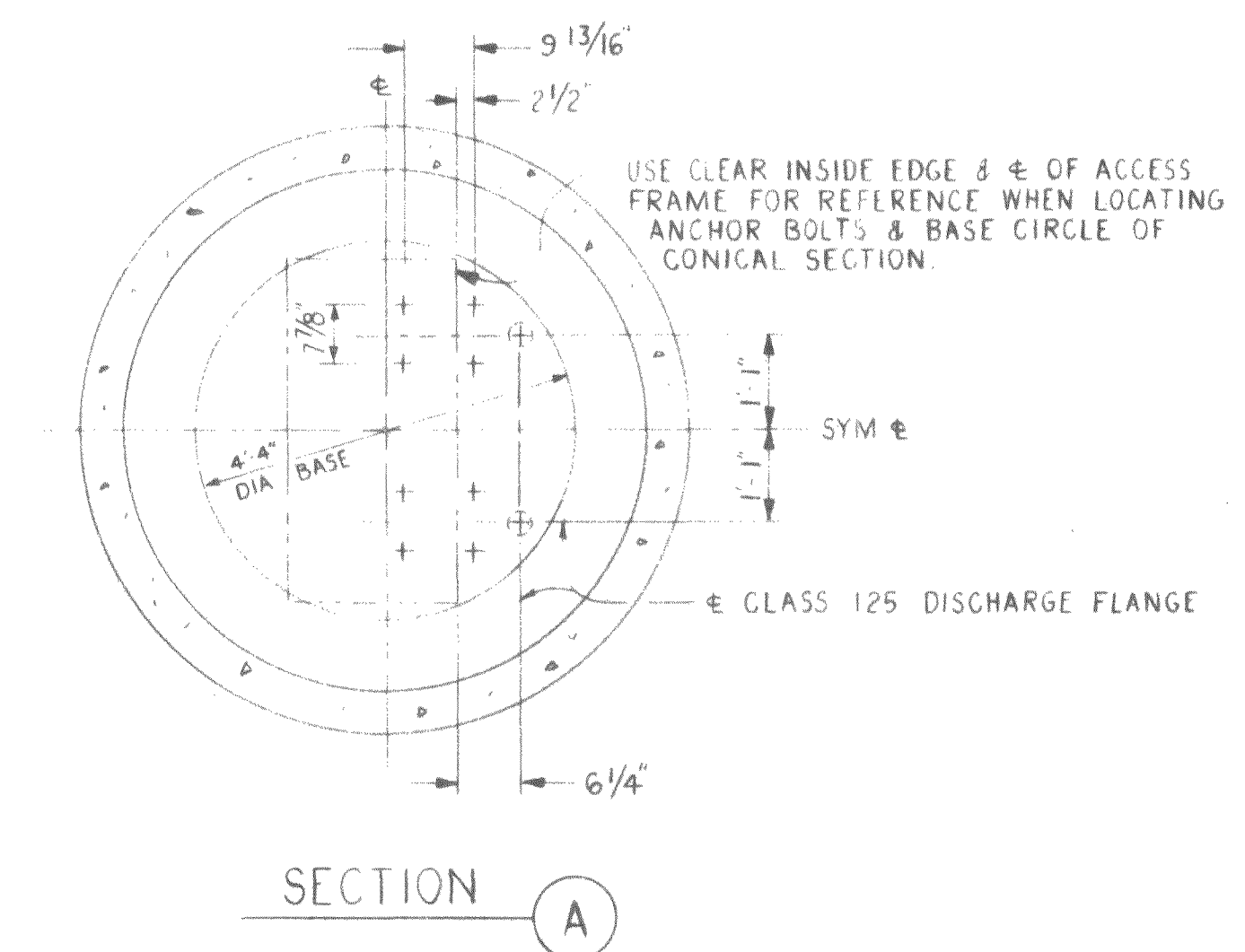
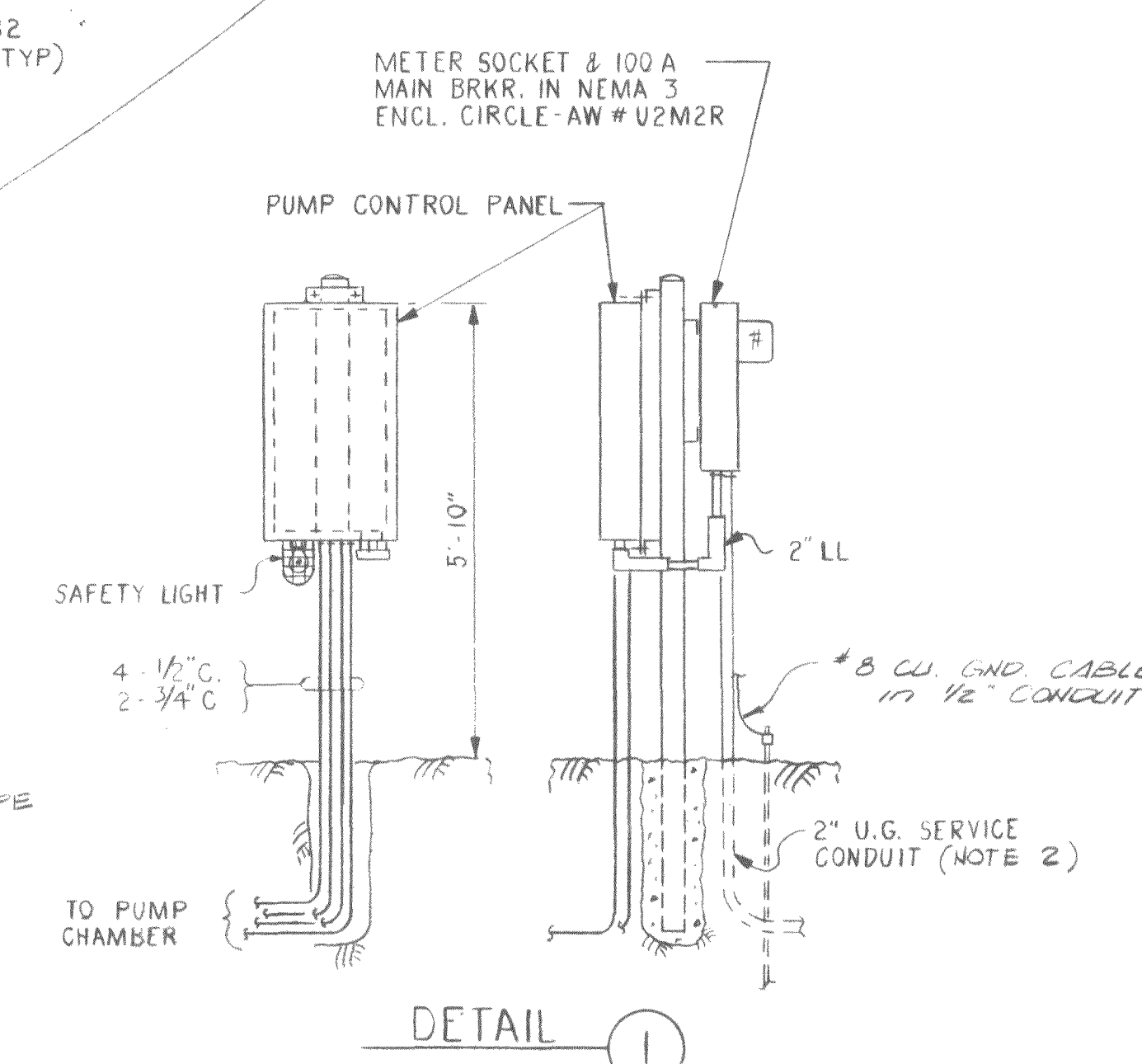
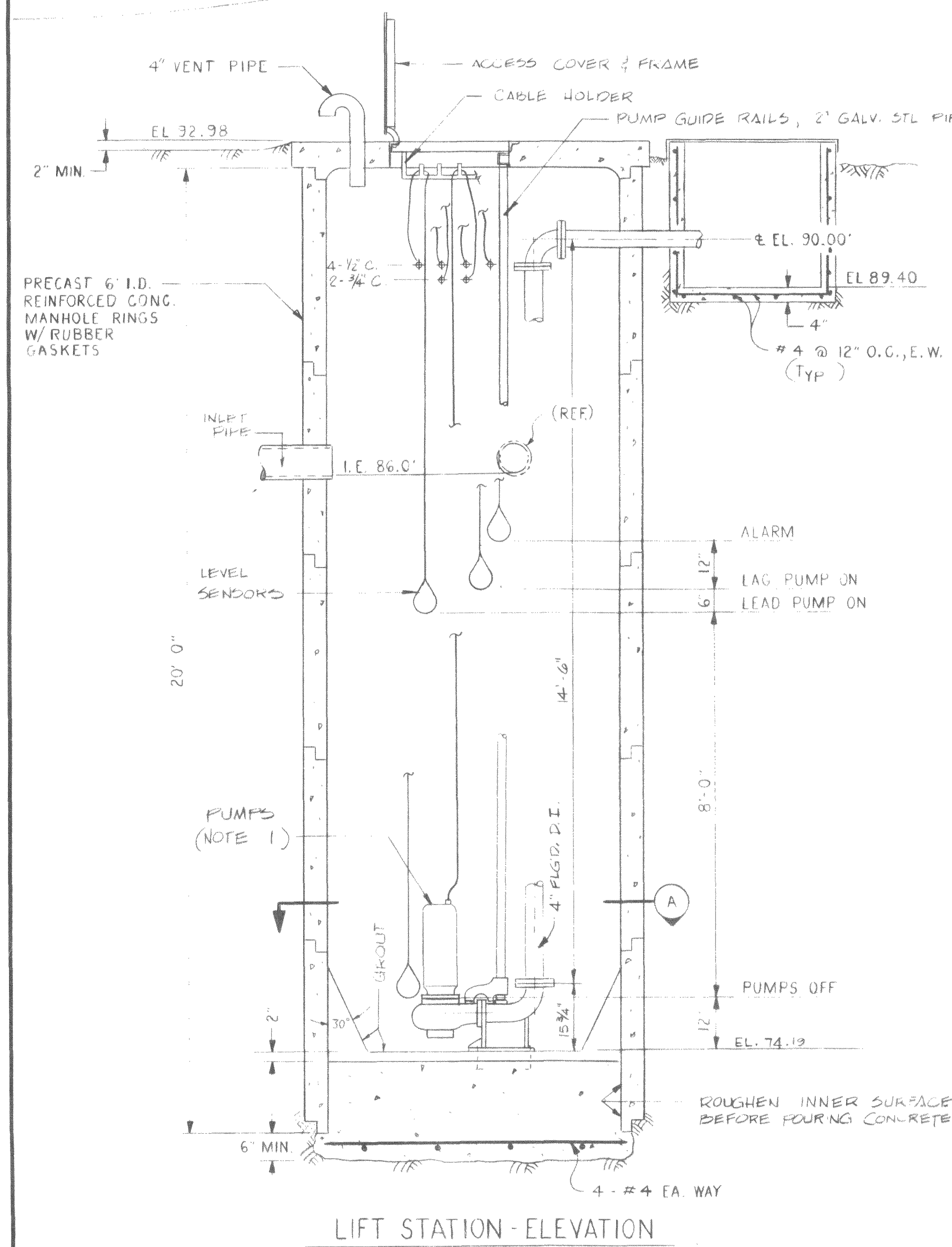
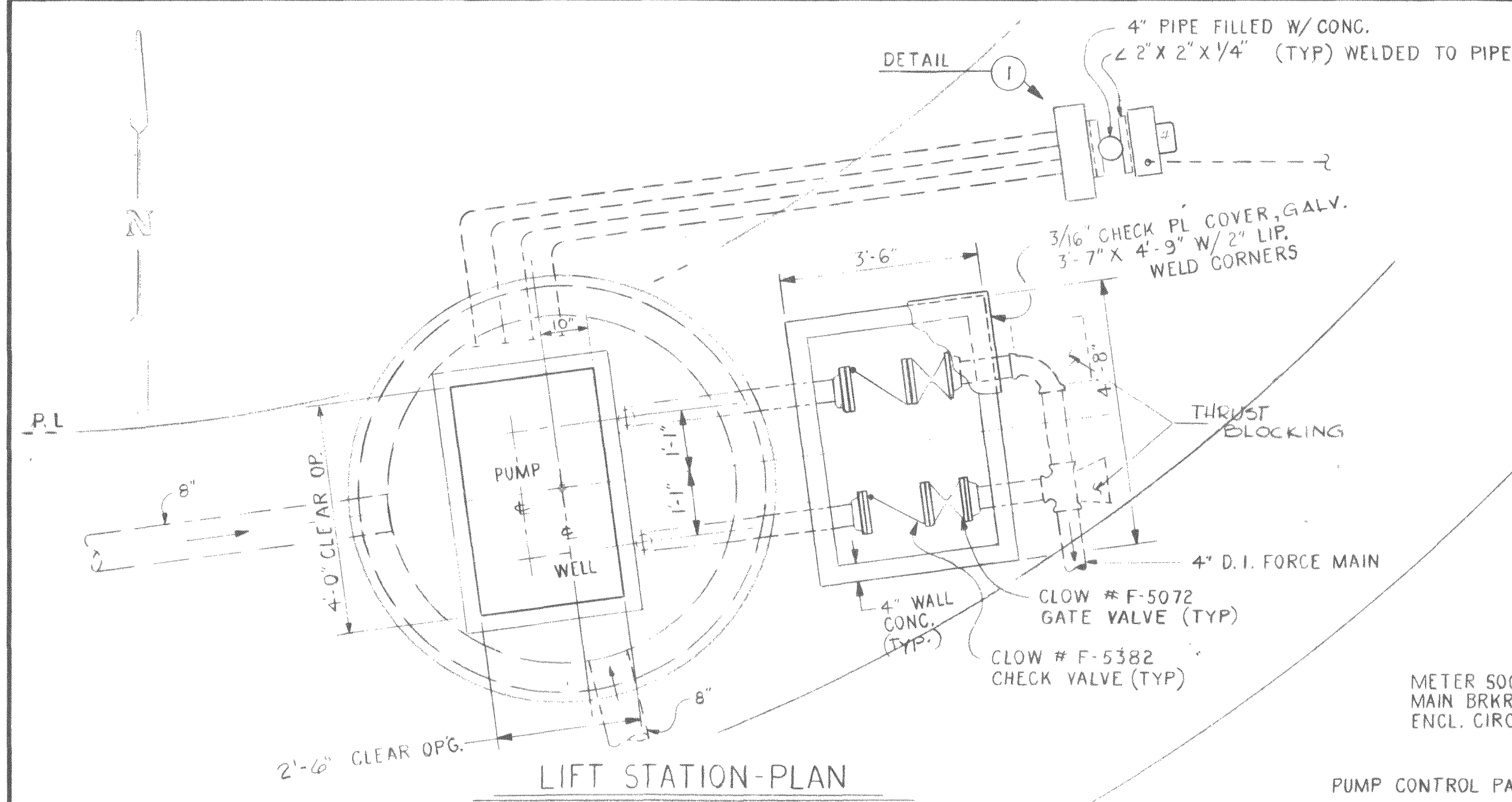
\* Note:  
Typical Std. Spec. for A.P.W.A.  
Wash. State Chapter, Std. Plans  
No. 74.

LEGEND

- PROPOSED WATER LINE
- EXISTING WATER LINE
- WATER SERVICE
- GATE VALVE
- 2" BLOW OFF VALVE
- FIRE HYDRANT ASSEMBLY - COMPLETE

AS-BUILT

| REV           | DESCRIPTION                 | BY              | APP      | DATE |
|---------------|-----------------------------|-----------------|----------|------|
| 1             | ANVIL CORPORATION           |                 |          |      |
| 2             | BELLINGHAM, WASHINGTON      |                 |          |      |
| 3             | SOUTHVILLE DEVELOPMENT INC. |                 |          |      |
| 4             | ALEXANDER ESTATES           |                 |          |      |
| 5             | WATER DISTRIBUTION SYSTEM   |                 |          |      |
| DATE 10-14-78 | DR. J.T.T.                  | ENGR. E. W. WED | APPROVAL |      |
| SCALE         | JOB NO.                     | DWG NO.         | SHEET    | REV  |
| 1" = 50'      | 78-670                      | 670-SD-7        | 1 OF 8   |      |



# NOTES

1. Pumping Units and Accessories shall be installed in strict accordance with the Manufacturers Recommendations.
2. Underground service conduit & service equipment shall be installed in accordance with requirements of Puget Power Co.

26-BOLT

| REV                                                               | DESCRIPTION    | BY                | APP          | DATE |
|-------------------------------------------------------------------|----------------|-------------------|--------------|------|
| <b>ANVIL CORPORATION</b><br>BELLINGHAM, WASHINGTON PHONE 384-1022 |                |                   |              |      |
| SOUTHVILLE DEVELOPMENT INC.                                       |                |                   |              |      |
| ALEXANDER ESTATES<br>SEWAGE LIFT STATION & FORCE MAIN             |                |                   |              |      |
| DATE 8-1-78                                                       | DR. D.W.R.     | ENGR. [Signature] | APPROVAL     |      |
| SCALE 1/2" = 1'-0"                                                | JOB NO. 78-760 | DWG. NO. 760-SD-8 | SHEET 8 OF 8 | REV  |